



# RAJIV GANDHI PROUDYOGIKI VISHWAVIDYALAYA, BHOPAL

PROGRAMME NAME: Three years Diploma in **Travel & Tourism** [ ]

Name of Scheme: **Jul.11**

Implemented from Session 2011– 2012

Scheme of Studies and Examinations for: **SECOND SEMESTER** Exam Code:

| COURSE CODE | COURSE TITLE   | PAPER CODE | THEORY COMPONENT |                       |           |                                      |     |              |             | PRACTICAL COMPONENT     |                       |                                      |                                     |                 | TOTAL |       |            |
|-------------|--|------------|------------------|-----------------------|-----------|--------------------------------------|-----|--------------|-------------|-------------------------|-----------------------|--------------------------------------|-------------------------------------|-----------------|-------|-------|------------|
|             |  |            | LECTURES         | CONTINUOUS EVALUATION |           | END OF THE TERM/ SEMESTER EVALUATION |     |              | TOTAL MARKS | PRACTICAL Hrs. Per Week | CONTINUOUS EVALUATION | END OF THE TERM/ SEMESTER EVALUATION |                                     |                 |       | TOTAL |            |
|             |  |            |                  | Hrs. Per Week         | TERM WORK | PROGRESSIVE TESTS (TWO)              |     | THEORY PAPER |             |                         |                       | LAB. WORK                            | PRACTICAL / ORAL EXAMINATION (VIVA) |                 |       |       |            |
|             |  |            | I                |                       |           | II                                   | NO. | MARKS        |             | DURATION (Hrs.)         | NO.                   |                                      | MARKS                               | DURATION (Hrs.) |       |       |            |
| 201         | Organization in Tourism Industry                     | 6454       | 04               | 30                    | 10        | 10                                   | 01  | 100          |             | 03                      | 150                   | -                                    | -                                   | -               | -     |       | -          |
| 202         | Indian Geography and Places of Tourist Interest - II | 6455       | 04               | 15                    | 10        | 10                                   | 01  | 100          | 03          | 135                     | 04                    | 15                                   | 01                                  | 50              | 03    | 65    | 200        |
| 203         | Cultural Tourism – II                                | 6456       | 04               | 15                    | 10        | 10                                   | 01  | 100          | 03          | 135                     | 04                    | 15                                   | 01                                  | 50              | 03    | 65    | 200        |
| 204         | World Geography and Places of Tourist Interest       | 6457       | 04               | 15                    | 10        | 10                                   | 01  | 100          | 03          | 135                     | 04                    | 15                                   | 01                                  | 50              | 03    | 65    | 200        |
| 205         | Functional Communication - I                         | 6458       | 02               | 30                    | 10        | 10                                   | -   | -            | -           | 50                      | 04                    | 50                                   | 01                                  | 50              | 03    | 100   | 150        |
|             | Professional Activities (PA)                         |            | -                | -                     | -         | -                                    | -   | -            | -           | -                       | 02                    | -                                    | -                                   | -               | -     | -     | -          |
|             | <b>TOTAL</b>   | ----       | 18               | 105                   | 50        | 50                                   | 04  | 400          |             | 605                     | 18                    | 95                                   |                                     | 200             |       | 295   | <b>900</b> |

|  |   |     |
|--|---|-----|
| 1. Number of Theory Papers               | : | 04  |
| 2. Total Theory Marks                    | : | 400 |
| 3. Number of Practicals                  | : | 04  |
| 4. Total Practical Marks                 | : | 200 |
| 5. Total marks of Sessional +Prog. Asst. | : | 300 |
| 6. Grand Total                           | : | 900 |

|                   |               |       |
|-------------------|---------------|-------|
| Passing Marks for | (a) Theory    | : 33% |
|                   | (b) Practical | : 40% |
|                   | (c) Sessional | : 60% |